

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of	)	
	)	
Richard Persson	)	Group Art Unit:
	)	
Application No.:	)	Examiner:
	)	
Filed: June 15, 2006	)	Confirmation No.:
	)	
For: AN APPARATUS AND METHOD FOR	)	
TURNING CONTAINERS	)	
	)	
	)	
	)	

**FIRST INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, the accompanying information is being submitted in accordance with 37 C.F.R. §§ 1.97 and 1.98.

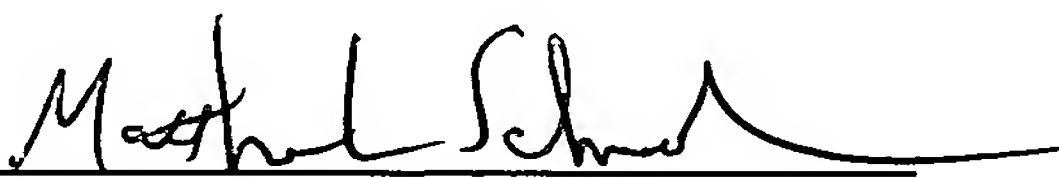
Pursuant to 37 C.F.R. § 1.98, a copy of each of the documents cited is enclosed.

To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BUCHANAN INGERSOLL PC

Date: June 15, 2006

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Substitute for form 1449/PTO & 1449B/PTO

FIRST  
INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT  
  
(use as many sheets as necessary)

Sheet 1 of 1

Complete if Known

Application

Filing Date June 15, 2006

First Named Inventor Richard PERSSON

Examiner Name

Attorney Docket No. 1027651-000520

U.S. PATENT DOCUMENTS				
Examiner Initials	Document Number	Kind Code (if known)	Name of Patentee or Applicant of Cited Document	Issue/Publication Date (MM-DD-YYYY)
	4,545,476	A1	Calvert	10-08-1985

FOREIGN PATENT DOCUMENTS										
Examiner Initials	Document Number	Kind Code (if known)	Country	Date of Publication (MM-DD-YYYY)	STATUS					
					Translation	Partial Translation	Eng. Lang. Summary	Search Report	IPER	Cited in Spec
	* 1 123 886	A1	Europe	08-16-2001				X		
	* 1 203 736	A2	Europe	05-08-2002				X		
	* 41 25 342	A1	Germany	04-02-1993				X		
	* 24 27 818	A1	Germany	02-01-1976				X		
	* 50 58 28	C2	Sweden	10-13-1997				X		

NON-PATENT LITERATURE DOCUMENTS	
Examiner Initials	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.

\* Copy Attached

Examiner Signature		Date Considered	
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.